

A M E N D E D

NO. 72060

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office DEC 17 2004

Returned to applicant for correction FEB 07 2005

Corrected application filed APR 08 2005

Map filed APR 08 2005

The applicant **USA Naval Air Station Fallon**, hereby make(s) application for permission to change the **Manner of use of a portion** of water heretofore appropriated under **Permit 29329. Cert. 10761**

1. The source of water is **Underground**
2. The amount of water to be changed **0.0062 cfs. or 4.48 AF/annum**
3. The water to be used for **200 cow/calf pairs stockwater**
4. The water heretofore permitted for **Irrigation & Domestic**
5. The water is to be diverted at the following point **SW¼ SW¼ Sec. 23 T20N, R34E, MDB&M or at a point from which the SW corner of said sec. 23 bears S 88° 6' 37" W a distance of 1,293.4 feet. ***
6. The existing permitted point of diversion is located within **Same as above**
7. Proposed place of use **SW¼ SW¼ Sec. 23, T20N, R34E, MDB&M, 1.1 Ac. at POD loc listed in #5 above. Pond for livestock water at well head.**
8. Existing place of use **Same as above. water available under this permit 29329 as of 11/4/04 1.1 AC SW¼ SW¼ Sec. 23, T20N. R34E. MDB&M**
9. Use will be from **Jan. 1 to Dec. 31** of each year.
10. Use was permitted from **Jan. 1 to Dec. 31** of each year.
11. Description of proposed works **Turbine pump and John Deere Sieres 500 diesel engin as currently exists and test OK**
12. Estimated cost of works **\$5,000.00**
13. Estimated time required to construct works **Exists**
14. Estimated time required to complete the application of water to beneficial use **1 year**

15. Remarks: * Information on 5 from present survey. existing POD per cert. 10761 states "or at a point from which the SW corner of said Section 23 bears S 87° 14' 26" W., a distance of 1296.54 feet.

By Dennis M. Anderson
s/ Dennis M. Anderson, Agent
P.O. Box 1676
Carson City, NV 89702

Compared gkl/sc lt/ gkl

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the manner of use of a portion of the waters of an underground source as heretofore granted under Permit 29329, Certificate 10761, is issued subject to the terms and conditions imposed in said Permit 29329, Certificate 10761, and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening for measuring depth to water. If well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of water herein granted at any and all times but does not take responsibility for the use of the Federal range.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

If any water under this permit is cancelled, withdrawn, or any water is not put to beneficial use, it will revert to the groundwater source and not back to the base water right.

(CONTINUED ON PAGE 3)

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0062 cubic feet per second, or sufficient to water 200 head of cattle.

Work must be prosecuted with reasonable diligence and be completed on or before:

May 4, 2007

Proof of completion of work shall be filed on or before:

June 4, 2007

Water must be placed to beneficial use on or before:

May 4, 2008

Proof of the application of water to beneficial use shall be filed on or before:

June 4, 2008

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set
my hand and the seal of my office,

this 4th day of May, A.D. 2006


State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed N/A _____

Certificate No. _____ Issued _____